

**PUBLIC HEALTH  
AND SAFETY  
STANDING  
COMMITTEE**



CITY OF DETROIT  
OFFICE OF THE CHIEF FINANCIAL OFFICER  
OFFICE OF CONTRACTING & PROCUREMENT

Coleman A. Young Municipal Center  
2 Woodward Avenue, Suite 1008  
Detroit, MI 48226  
Phone: (313) 224-4600  
Fax: (313) 682-1160

11

June 25, 2019

**TO: HONORABLE CITY COUNCIL**

**Re:** Contracts and Purchase Orders Scheduled to be considered at the Formal Session for June 25, 2019

Please be advised that the Contract listed was submitted on March 6, 2019 for the City Council Agenda for March 12, 2019 has been amended as follows:

1. The Contract Number was submitted incorrectly by the Buyer of this Contract. Please see the correction(s) below:

Submitted as: Page 4

## **HOUSING AND REVITALIZATION**

**3031715** 100% City Funding – To Provide Residential Demolition for 11.8.18 Group H (25 Properties in Districts 5 & 6). – Contractor: Blue Star, Inc. – Location: 21950 Hoover, Warren, MI 48089 – Contract Period: Upon City Council Approval through March 3, 2020 – Total Contract Amount: \$828,223.73.

Should read as: Page 4

## **HOUSING AND REVITALIZATION**

**3031671** 100% City Funding – To Provide Residential Demolition for 11.8.18 Group H (25 Properties in Districts 5 & 6). – Contractor: Blue Star, Inc. – Location: 21950 Hoover, Warren, MI 48089 – Contract Period: Upon City Council Approval through March 3, 2020 – Total Contract Amount: \$828,223.73.

Respectfully Submitted,  
  
Bopin Jaiswal

Boysie Jackson  
Chief Procurement Officer  
BJ/CD

BY COUNCIL MEMBER: \_\_\_\_\_

RESOLVED, that **Contract #3031715/3031671** referred to in the foregoing communication dated June 25, 2019 be hereby and is approved.



**City of Detroit**  
COUNCILMAN SCOTT R. BENSON

CITY CLERK 20190711 13 PM 148

12

**MEMORANDUM**

**TO:** **David Bell, Director, BSEED**  
**Ron Brundidge, Director, DPW**  
**FROM:** **Scott Benson, City Council District 3**

**CC:** Stephanie Washington, Mayor's Office  
**VIA:** President Brenda Jones, Detroit City Council  
**DATE:** 15 July 2019

**RE:** **2133 DEARING**

My office has received several complaints regarding the rodents that have been seen and are active around the above address. Please bait the area and report back on the rodent reduction.

Please respond to this request by 1 Aug 2019. Thank you in advance for your consideration on this matter.

SRB